

UNITED STATES DISTRICT COURT  
DISTRICT OF NEW JERSEY

UNITED STATES OF AMERICA : Hon. Douglas E. Arpert  
v. : Mag. No. 14-2520  
SHAWN BROWN : CONTINUANCE ORDER

RECEIVED  
NOV 25 2014  
DOUGLAS E. ARPERT  
U.S. MAGISTRATE JUDGE

This matter having been opened to the Court by Paul J. Fishman, United States Attorney for the District of New Jersey (Molly S. Lorber, Assistant U.S. Attorney, appearing), and defendant SHAWN BROWN (Lisa Van Hoeck, Esq., appearing), for an order granting a continuance of the proceedings in the above-captioned matter; and the defendant being aware that he has the right to have the matter presented to a Grand Jury within thirty (30) days of the date of his arrest pursuant to Title 18 U.S.C. § 3161; and the defendant through his attorney having waived such rights and consented to the continuance; and two prior continuances having been granted by the Court; and for good and sufficient cause shown,


IT IS THE FINDING OF THIS COURT that this action should be continued for the following reasons:

1. Plea negotiations currently are in progress, and both the United States and the defendant desire additional time to enter a plea in Court, which would thereby render any grand jury proceedings and any subsequent trial of this matter unnecessary;
2. Defendant has consented to the aforementioned continuance;
3. The grant of a continuance will likely conserve judicial resources;
4. Pursuant to Title 18 of the United States Code, Section 3161(h)(7)(A), the ends of justice served by granting the continuance outweigh the best interests of the public and the defendant in a speedy trial.

WHEREFORE, on this 26<sup>th</sup> day of November, 2014;

ORDERED that the proceedings scheduled in the above-captioned matter are continued from the date this Order is signed through and including December 21, 2014;

IT IS FURTHER ORDERED that the period from the date this Order is signed through and including December 21, 2014 shall be excludable in computing time under the Speedy Trial Act of 1974, pursuant to Title 18, United States Code, Section 3161(h)(7).

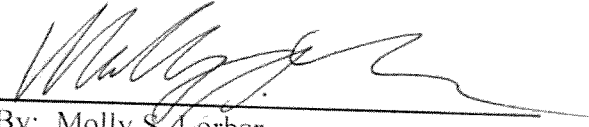
  
\_\_\_\_\_  
HON. DOUGLAS E. ARPERT  
United States Magistrate Judge


Consented and Agreed to by:



\_\_\_\_\_  
Lisa Van Hoeck  
Counsel for defendant Shawn Brown

PAUL J. FISHMAN  
UNITED STATES ATTORNEY

  
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By: Molly S. Lorber  
Assistant U.S. Attorney

  
\_\_\_\_\_  
Harvey Bartle  
Assistant U.S. Attorney  
Attorney-in-Charge,  
Trenton Office